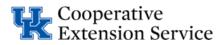
Union County 4-H Newsletter



Cooperative Extension Service

Union County 1938 U.S. Highway 60 West Morganfield, KY 42437-6246 (270) 389-1400

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<u>4-H Activity Page</u>

March Events (SAVE THE DATE)



I pledge my **HEAD** to clearer thinking,

my **HEART**

to greater loyalty,

my **HANDS**

to larger service,

and my

HEALTH

to better living,

for my CLUB,

my COMMUNITY,

my **COUNTRY**

and my WORLD.

Mar	1	MES	12:40 - 1:30 p.m.
Mar	4	UCHS (Healthy Choice)	1:20 - 2:20 p.m.
Mar	6	UCHS (College Reality)	8:40 - 10:40 a.m.
Mar	7	TLA (Frankfort, State Capital)	All Day
Mar	9	Boots N Bridles (John Arnold Aren	a) 10:00 am
Mar	10	Daylight Savings Begins	(Spring Forward)
Mar	10	Shooting Sports (Twin Silos)	1:00 p.m.
Mar	12	Master Chef Cooking	4:30 - 6:30 p.m.
Mar	13	Country Ham Project (Hang Hams)	Afterschool
Mar	14	SES	1:20 - 2:20
Mar	14	Cloverbuds	4:30 - 5:30 p.m.
Mar	17	St Patrick's Day (Be sure and wear	· 4-H Green)
Mar	18	SES	1:20 - 2:20 p.m.
Mar	19	Arts N Crafts	4:30 - 6:00 p.m.
Mar	20	Homeschool Club	1:00 p.m.
Mar	21	Livestock Ranchers Club	6 p.m.
Mar	22	Horse Camp Registrations	Due by 4:30 p.m.
Mar	23	Pancakes with Easter Bunny	8:30 - 10:30 a.m.

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

4-H NEWSLETTER BY EMAIL: Get 4-H news faster. We will add you to our email list and send you a newsletter. Contact the Extension office at 270-389-1400

4-H WEBSITE: http://union.ca.uky.edu. Visit our 4-H Website that will provide you with information about 4-H in Union County and links to Kentucky 4-H programs. You can visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the website.

4-H FACEBOOK: Visit our 4-H FACEBOOK page to learn about 4-H, when clubs will meet. View pictures of 4-H youth participating in various events and activities.

4-H CONTACT INFORMATION:

Union County Cooperative Extension Office 1938 US Hwy 60 W, Morganfield, KY 42437

Office Phone: 270-389-1400

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What is 4-H?

4-H is a youth organization committed to building outstanding leaders with marketable skills to succeed in today's global society. 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults. The four H's represent the idea of Head, Heart, Hands, and Health.

These are the values members work on through fun and engaging programs.

Head Managing, Thinking Heart Relating, Caring Hands Giving, Working Health Being, Living



Stay Connected with 4-H Happenings! Find out what exciting things are happening in 4-H?

4-H social media: Union County 4-H Visit our County website:

union.ca.uky.edu



Union County Cooperative Extension



Union County 4-H Facebook page



Union County 4-H Club meetings



4-H Barrel Burners (Shooting Sports)

March 10 (Sunday)
1:00 p.m.
Twin Silos
Shooting Complex

4-H Boots N Bridles (Horse Club)

March 9 (Saturday)
10:00 a.m.
Extension Office
Project Room

4-H Master Chef Cooking Club

March 12 (Tuesday)
4:30 –6:30 p.m.
Union County
Extension Office
(Meeting Room)

4-H Arts N Crafts

March 19 (Tuesday)
4:30—6:00 p.m.
Union County Extension Office
4-H Project Room

4-H Livestock Club

March 21 (Thursday)
6:00 p.m.
Union County
Extension Office
(4-H Project Room)

4-H Cloverbuds

Ages 5-8

March 14 (Thursday)

4:30–5:30 p.m.

Union County Extension Office

Meeting Room

Contact the Union County Extension Office for more information 1938 US Hwy 60 W, Morganfield, KY 42437 8:00 - 4:30 M - F 270-389-1400



Union County 4-H Youth Spotlight





Boots N Bridles Club Horses, zebras, miniature horse and camel. Great lesson at Baird Farm! Thank you!!







Master Chefs Speech Time!

Union County 4-H Council Pancakes and Picture with the Easter Bunny!

When: March 23rd!

Time: 8:30 - 10:30 a.m.

Where: Union County Extension Office

What: pancakes and sausage, and coffee,

juice and milk.

Picture with the Easter Bunny
Cost: Adults - \$10 & \$5 for kids
Come out and enjoy some awesome
pancakes!



4-H Speech & Demonstration April 15, 2024 5:00 p.m.

Union County Extension Office

Please pre-register your speech and/or demonstration by calling the

Union County Extension Office.

Registration information needed: Name, birth date, title of speech or demonstration (include topic for demonstration).

Speeches 9-13 years old (Junior) 3-5 minutes in length
14-18 years old (Senior) 5-7 minutes in length
Demonstration speeches - 5-15 minutes long.

Last day to register is April 12th, 2024

Register by calling the
Union County Extension Office 270-389-1400



2024 Summer Camp "Under the Big Top".

June 11-14, 2024.

Registration is open!

Don't wait get registered today!

Summer vacation is never complete without 4-H Camp in Dawson Springs at the West Kentucky 4-H Camp.

9-15-year-olds.

Teen leadership opportunities for 16-17-year-olds

Adult Leaders 18 and up.

For more information: call the Extension Office - 270-389-1400



AG TAG MONTH IS HERE!!!!!

It only cost \$10 to inspire opportunities for Kentucky 4-H,
Kentucky FFA, and Kentucky Proud. Be sure to ask about the
Kentucky Ag Tag Program when you renew your license plate and
how to make your \$10 donation in support of the youth in your
community. The Ag Tag Program is supported by the Kentucky
Commissioner of Agriculture, Jonathan Shell. The money raised by
the program is evenly split between Kentucky 4-H, Kentucky FFA,
and Kentucky Proud, which promotes agricultural products raised,

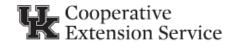
Help us in growing leaders, strengthening the agriculture community and funding opportunities for Union County Youth this March through Ag Tag voluntary donations!

grown, or processed in Kentucky by Kentuckians. I

In 2023, Union County raised \$5,640.00 through the AG Tag
Voluntary Donation program. We thank our farmers for their continued support!







Veggie Egg Rings





This institution is an equal opportunity provider. This material was partially funded by USDA's Supplemental Nutrition Assistance Program — SNAP.

- 1 large bell pepper of any color, tomato, or onion
- Nonstick cooking spray
- 2 eggs (1/2 egg per ring)
- · Pinch of salt
- Pinch of pepper
- 4 tablespoons grated cheese of your choice (1 tablespoon for each ring)
- Optional ingredients: tomato, chopped spinach, herbs such as parsley, chives or dill, red pepper flakes, hot sauce, chopped onion, salsa, mushrooms, leftover chopped bell pepper
- Wash hands with warm water and soap, scrubbing for at least 20 seconds. Rewash hands after handling eggs.
- 2. Gently scrub vegetables under cool running water and dry. Slice into 1/2-inch rings trying to make straight cuts to better hold the egg. Be sure to remove seeds and centers of peppers and tomatoes. If using onions, separate rings and use the larger ones.
- Preheat a large skillet over medium-high heat and spray

- with nonstick cooking spray.
- 4. Sauté the vegetable rings until the rings are slightly soft. Bell pepper may take longer (5 to 10 minutes) than other veggies.
- While the vegetables soften, crack eggs in a small bowl and lightly beat with a fork until well mixed.
- 6. Spoon or slowly pour a small amount of egg mixture into veggie ring, allowing a seal to form. A small amount may leak out of the sides. Continue adding the mixture to the other vegetable rings.
- Sprinkle with salt and pepper and cover.
- Cook covered for about 2 to 3 minutes, flipping the ring to finish cooking if needed.
- Top with optional ingredients of your choice, add cheese, and let melt.
- 10. Serve while hot and enjoy!
- Refrigerate leftovers within 2 hours.

Makes 4 servings Serving size: 1 Veggle Egg Ring Cost per recipe: \$1.94

Cost per recipe: \$1.94 Cost per serving: \$0.49

Nutrition facts per serving:

serving: 60 calories; 3.5g total fat; 1.5g saturated fat; 0g trans fat; 85mg cholesterol; 115mg sodium; 4g total carbohydrate; 0g dietary fiber; 0g total sugars; 0g added sugars; 5g protein; 0% Daily Value of vitamin D; 6% Daily Value of calcium; 6% Daily Value of iron; 2% Daily Value of potassium

Source:

Benita Wade, Christian County SNAP-Ed Program Assistant

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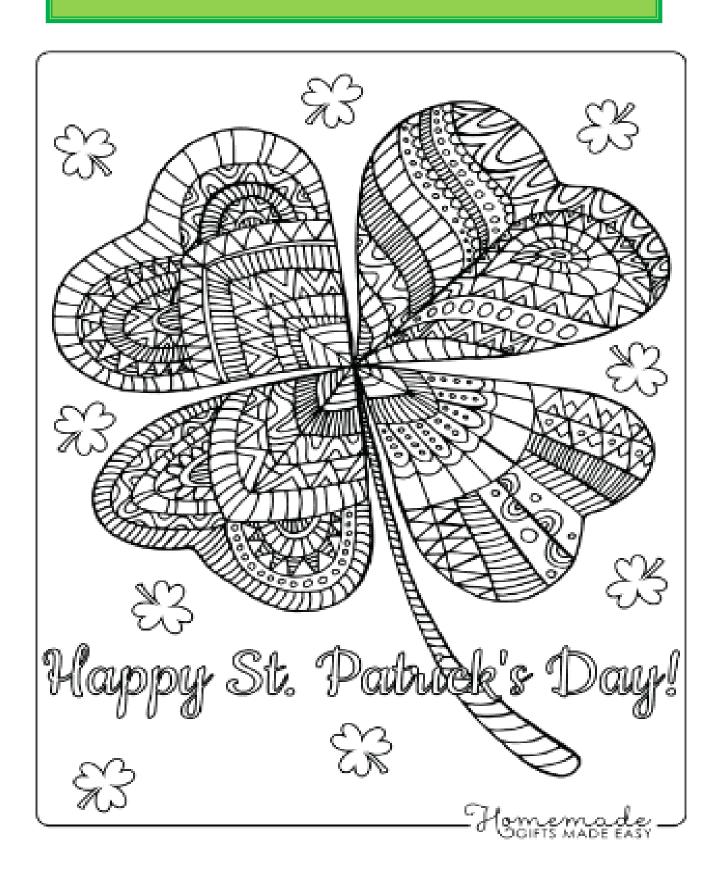
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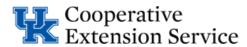


4-H Activity Page

Take a picture and send to Union Co. 4-H (Remind) - Code: @unionco4h









Annette Buckman Union County Extension Agent for 4-H & Youth Development

Cooperative Extension Service

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RETURN SERVICE RQUESTED